First Corinthians

Chapter 7

www.gntcollations.com

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A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 7:1

Byz[RP]: περι[1] δε[2] ων[3] εγραψατε[4] μοι[5] καλον[6] ανθρωπω[7] γυναικος[8] μη[9] απτεσθαι[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[1]	0	None
Number of witnesses that were taken into account in the collation[2]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[1]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
περι	III
δε	III
ων	III
εγραψατε	III
μοι	V
καλον	III
ανθρωπω	III
γυναικος	III
μη	III
απτεσθαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.1}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- →**A**$_{1co.7.1}$ **group**, attesting to περι δε ων εγραψατε καλον ανθρωπω γυναικος μη απτεσθαι (3): III: 10046 IV: 20001 20003

Apparatus

1. **περι]** (4/4) →**unanimous**$_{1co.7.1}$ →**A**$_{1co.7.1}$
2. **δε]** (4/4) →**unanimous**$_{1co.7.1}$ →**A**$_{1co.7.1}$
3. **ων]** (4/4) →**unanimous**$_{1co.7.1}$ →**A**$_{1co.7.1}$
4. **εγραψατε]** (4/4) →**unanimous**$_{1co.7.1}$ →**A**$_{1co.7.1}$
5. **μοι]** (1/4) →**unanimous**$_{1co.7.1}$
   - *either missing or lacuna*: →**A**$_{1co.7.1}$
6. **καλον]** (4/4) →**unanimous**$_{1co.7.1}$ →**A**$_{1co.7.1}$
7. **ανθρωπω]** (4/4) →**unanimous**$_{1co.7.1}$ →**A**$_{1co.7.1}$
8. **γυναικος]** (4/4) →**unanimous**$_{1co.7.1}$ →**A**$_{1co.7.1}$
9. **μη]** (4/4) →**unanimous**$_{1co.7.1}$ →**A**$_{1co.7.1}$
10. **απτεσθαι]** (4/4) →**unanimous**$_{1co.7.1}$ →**A**$_{1co.7.1}$

Verse 7:2

Byz[RP]*:* δια[1] δε[2] τας[3] πορνειας[4] εκαστος[5] την[6] εαυτου[7] γυναικα[8] εχετω[9] και[10] εκαστη[11] τον[12] ιδιον[13] ανδρα[14] εχετω[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	0	None
Number of witnesses that were taken into account in the collation[4]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[3] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
δια	IV
δε	III
τας	III
πορνειας	III
εκαστος	III
την	III
εαυτου	IV
γυναικα	III
εχετω	III
και	III
εκαστη	III
τον	IV
ιδιον	IV
ανδρα	IV
εχετω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.2}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- →**A**$_{1co.7.2}$ **group**, attesting to δια δε τας πορνιας εκαστος την εαυτου γυναικα εχετω και εκαστη τον ιδιον ανδρα εχετω (2): IV: 20001 V: 20002

Apparatus

1. **δια]** (3/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$
    - [?]α: III: 10046
2. **δε]** (4/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$ ‖ III: 10046
3. **τας]** (4/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$ ‖ III: 10046
4. **πορνειας]** (2/4) →**unanimous**$_{1co.7.2}$ ‖ III: 10046
    - πορνιας: →**A**$_{1co.7.2}$

5. **εκαστος]** (4/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$ ‖ III: 10046
6. **την]** (4/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$ ‖ III: 10046
7. **εαυτου]** (3/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$
   - [?]ου: III: 10046
8. **γυναικα]** (4/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$ ‖ III: 10046
9. **εχετω]** (4/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$ ‖ III: 10046
10. **και]** (4/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$ ‖ III: 10046
11. **εκαστη]** (4/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$ ‖ III: 10046
12. **τον]** (3/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$
    - [?]: III: 10046
13. **ιδιον]** (3/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$
    - [?]: III: 10046
14. **ανδρα]** (3/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$
    - [?]νδρα: III: 10046
15. **εχετω]** (4/4) →**unanimous**$_{1co.7.2}$ →**A**$_{1co.7.2}$ ‖ III: 10046

Verse 7:3

Byz[RP]: τη[1] γυναικι[2] ο[3] ανηρ[4] την[5] οφειλομενην[6] ευνοιαν[7] αποδιδοτω[8] ομοιως[9] δε[10] και[11] η[12] γυνη[13] τω[14] ανδρι[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	III: 10046 VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	0	None
Number of witnesses that were taken into account in the collation[6]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τη	IV
γυναικι	IV
ο	IV
ανηρ	IV
την	IV
οφειλομενην	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ευνοιαν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αποδιδοτω	IV
ομοιως	IV
δε	IV
και	IV
η	IV
γυνη	IV
τω	IV
ανδρι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.3}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τη]** (3/3) IV: 20001 20003 V: 20002
2. **γυναικι]** (2/3) IV: 20001 20003
   - γυναικει: V: 20002
3. **ο]** (3/3) IV: 20001 20003 V: 20002
4. **ανηρ]** (3/3) IV: 20001 20003 V: 20002
5. **την]** (3/3) IV: 20001 20003 V: 20002
6. **οφειλομενην]** (0/3) None
   - οφειλην: IV: 20003
   - οφιλην: IV: 20001 V: 20002

7. **ευνοιαν]** (0/3) None
    - *either missing or lacuna*: IV: 20001 20003 V: 20002
8. **αποδιδοτω]** (2/3) IV: 20001 20003
    - αποδιδετω: V: 20002
9. **ομοιως]** (3/3) IV: 20001 20003 V: 20002
10. **δε]** (2/3) IV: 20001 20003
    - *either missing or lacuna*: V: 20002
11. **και]** (3/3) IV: 20001 20003 V: 20002
12. **η]** (3/3) IV: 20001 20003 V: 20002
13. **γυνη]** (3/3) IV: 20001 20003 V: 20002
14. **τω]** (3/3) IV: 20001 20003 V: 20002
15. **ανδρι]** (3/3) IV: 20001 20003 V: 20002

Verse 7:4

Byz[RP]*:* η[1] γυνη[2] του[3] ιδιου[4] σωματος[5] ουκ[6] εξουσιαζει[7] αλλ[8] ο[9] ανηρ[10] ομοιως[11] δε[12] και[13] ο[14] ανηρ[15] του[16] ιδιου[17] σωματος[18] ουκ[19] εξουσιαζει[20] αλλ[21] η[22] γυνη[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VI: 10011
Corrected witnesses *ignored* from the apparatus[7]	0	None
Number of witnesses that were taken into account in the collation[8]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
γυνη	III
του	III
ιδιου	III
σωματος	III
ουκ	III
εξουσιαζει	III
αλλ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ο	III
ανηρ	III
ομοιως	III
δε	III
και	III
ο	III
ανηρ	III
του	III
ιδιου	III
σωματος	III

Reading	Earliest attestation (century)
ουκ	III
εξουσιαζει	III
αλλ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
η	III
γυνη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.4}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.4}$ **group**, attesting to η γυνη του ιδιου σωματος ουκ εξουσιαζει αλλα ο ανηρ ομοιως δε και ο ανηρ του ιδιου σωματος ουκ εξουσιαζει αλλα η γυνη (3): IV: 20001 20003 V: 20002

Apparatus

1. η] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
2. γυνη] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
3. του] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
4. ιδιου] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
5. σωματος] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
6. ουκ] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
7. εξουσιαζει] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
8. αλλ] (0/4) None
    - αλ: III: 10046
    - αλλα: →$A_{1co.7.4}$
9. ο] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
10. ανηρ] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
11. ομοιως] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
12. δε] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
13. και] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
14. ο] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
15. ανηρ] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
16. του] (4/4) →$A_{1co.7.4}$ ‖ III: 10046
17. ιδιου] (4/4) →$A_{1co.7.4}$ ‖ III: 10046

18. **σωματος]** (4/4) →**A**$_{1co.7.4}$ ‖ III: 10046

19. **ουκ]** (4/4) →**A**$_{1co.7.4}$ ‖ III: 10046

20. **εξουσιαζει]** (4/4) →**A**$_{1co.7.4}$ ‖ III: 10046

21. **αλλ]** (0/4) None

    - αλλα: →**A**$_{1co.7.4}$ ‖ III: 10046

22. **η]** (4/4) →**A**$_{1co.7.4}$ ‖ III: 10046

23. **γυνη]** (4/4) →**A**$_{1co.7.4}$ ‖ III: 10046

Verse 7:5

Byz^{RP}*:* μη[1] αποστερειτε[2] αλληλους[3] ει[4] μητι[5] αν[6] εκ[7] συμφωνου[8] προς[9] καιρον[10] ινα[11] σχολαζητε[12] τη[13] νηστεια[14] και[15] τη[16] προσευχη[17] και[18] παλιν[19] επι[20] το[21] αυτο[22] συνερχησθε[23] ινα[24] μη[25] πειραζη[26] υμας[27] ο[28] σατανας[29] δια[30] την[31] ακρασιαν[32] υμων[33]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011
Corrected witnesses *ignored* from the apparatus[9]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[10]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	III
αποστερειτε	III
αλληλους	III
ει	III
μητι	III
αν	IV
εκ	III
συμφωνου	III
προς	III
καιρον	III
ινα	III
σχολαζητε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τη	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
νηστεια	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τη	III

Reading	Earliest attestation (century)
προσευχη	III
και	III
παλιν	III
επι	III
το	III
αυτο	III
συνερχησθε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ινα	III
μη	III
πειραζη	IV
υμας	III
ο	III
σατανας	III
δια	III
την	III
ακρασιαν	III
υμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.5}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **μη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **αποστερειτε]** (3/4) III: 10046 IV: 20003 V: 20002
    - αποστεριτε: IV: 20001
3. **αλληλους]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **ει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **μητι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **αν]** (2/4) IV: 20001 V: 20002
    - *either missing or lacuna*: III: 10046 IV: 20003
7. **εκ]** (4/4) III: 10046 IV: 20001 20003 V: 20002

8. **συμφωνου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **προς]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **καιρον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **ινα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **σχολαζητε]** (0/4) None
    - σχολασητε: III: 10046 IV: 20001 20003 V: 20002
13. **τη]** (0/4) None
    - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
14. **νηστεια]** (0/4) None
    - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
15. **και]** (0/4) None
    - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
16. **τη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **προσευχη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
18. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
19. **παλιν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
20. **επι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
21. **το]** (4/4) III: 10046 IV: 20001 20003 V: 20002
22. **αυτο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
23. **συνερχησθε]** (0/4) None
    - ητε: IV: 20001 20003 V: 20002
    - συνερχεσθε: III: 10046
24. **ινα]** (4/4) III: 10046 IV: 20001 20003 V: 20002

25. **μη]** (4/4) III: 10046 IV: 20001 20003 V: 20002

26. **πειραζη]** (2/4) IV: 20003 V: 20002

    - πειραζ[?]: III: 10046
    - πιραζη: IV: 20001

27. **υμας]** (4/4) III: 10046 IV: 20001 20003 V: 20002

28. **ο]** (4/4) III: 10046 IV: 20001 20003 V: 20002

29. **σατανας]** (4/4) III: 10046 IV: 20001 20003 V: 20002

30. **δια]** (4/4) III: 10046 IV: 20001 20003 V: 20002

31. **την]** (4/4) III: 10046 IV: 20001 20003 V: 20002

32. **ακρασιαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002

33. **υμων]** (3/4) III: 10046 IV: 20001 V: 20002

    - *either missing or lacuna*: IV: 20003

Verse 7:6

Byz[RP]: τουτο[1] δε[2] λεγω[3] κατα[4] συγγνωμην[5] ου[6] κατ[7] επιταγην[8]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[12]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[11]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τουτο	III
δε	III
λεγω	III
κατα	III
συγγνωμην	IV
ου	III
κατ	III
επιταγην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.6}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. **τουτο]** (4/4) →**unanimous**$_{1co.7.6}$ ‖ III: 10046 IV: 20003 V: 20002
2. **δε]** (4/4) →**unanimous**$_{1co.7.6}$ ‖ III: 10046 IV: 20003 V: 20002
3. **λεγω]** (4/4) →**unanimous**$_{1co.7.6}$ ‖ III: 10046 IV: 20003 V: 20002
4. **κατα]** (4/4) →**unanimous**$_{1co.7.6}$ ‖ III: 10046 IV: 20003 V: 20002
5. **συγγνωμην]** (1/4) →**unanimous**$_{1co.7.6}$
    - [?]υνγνωμην: III: 10046
    - συγνωμην: V: 20002
    - συνγνωμην: IV: 20003
6. **ου]** (4/4) →**unanimous**$_{1co.7.6}$ ‖ III: 10046 IV: 20003 V: 20002
7. **κατ]** (4/4) →**unanimous**$_{1co.7.6}$ ‖ III: 10046 IV: 20003 V: 20002
8. **επιταγην]** (4/4) →**unanimous**$_{1co.7.6}$ ‖ III: 10046 IV: 20003 V: 20002

Verse 7:7

Byz[RP]: θελω[1] γαρ[2] παντας[3] ανθρωπους[4] ειναι[5] ως[6] και[7] εμαυτον[8] αλλ[9] εκαστος[10] ιδιον[11] χαρισμα[12] εχει[13] εκ[14] θεου[15] ος[16] μεν[17] ουτως[18] ος[19] δε[20] ουτως[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[13]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[14]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
θελω	III
γαρ	IV
παντας	III
ανθρωπους	III
ειναι	III
ως	III
και	III
εμαυτον	III
αλλ	IV
εκαστος	III
ιδιον	III
χαρισμα	III
εχει	III
εκ	III
θεου	III
ος	III

Reading	Earliest attestation (century)
μεν	III
ουτως	III
ος	III
δε	III
ουτως	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.7}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.7}$ **group**, attesting to θελω δε παντας ανθρωπους ειναι ως και εμαυτον αλλ εκαστος ιδιον εχει χαρισμα εκ θεου ο μεν ουτως ο δε ουτως (2): IV: 20001 V: 20002

Apparatus

1. **θελω]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
2. **γαρ]** (1/4) IV: 20003
    - δε: →**A**$_{1co.7.7}$ ‖ III: 10046
3. **παντας]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
4. **ανθρωπους]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
5. **ειναι]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
6. **ως]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
7. **και]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
8. **εμαυτον]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
9. **αλλ]** (2/4) →**A**$_{1co.7.7}$
    - αλλα: III: 10046 IV: 20003
10. **εκαστος]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
11. **ιδιον]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
12. **χαρισμα]** (1/4) III: 10046
    - εχει χαρισμα: →**A**$_{1co.7.7}$ ‖ IV: 20003
13. **εχει]** (1/4) III: 10046
    - *either missing or lacuna*: →**A**$_{1co.7.7}$ ‖ IV: 20003
14. **εκ]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003
15. **θεου]** (4/4) →**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003

16. **ος]** (1/4) III: 10046

    - ο: $\rightarrow$**A**$_{1co.7.7}$ ‖ IV: 20003

17. **μεν]** (4/4) $\rightarrow$**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003

18. **ουτως]** (4/4) $\rightarrow$**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003

19. **ος]** (1/4) III: 10046

    - ο: $\rightarrow$**A**$_{1co.7.7}$ ‖ IV: 20003

20. **δε]** (4/4) $\rightarrow$**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003

21. **ουτως]** (4/4) $\rightarrow$**A**$_{1co.7.7}$ ‖ III: 10046 IV: 20003

Verse 7:8

Byz[RP]*:* λεγω[1] δε[2] τοις[3] αγαμοις[4] και[5] ταις[6] χηραις[7] καλον[8] αυτοις[9] εστιν[10] εαν[11] μεινωσιν[12] ως[13] καγω[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	0	None
Number of witnesses that were taken into account in the collation[16]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[15] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
λεγω	III
δε	III
τοις	III
αγαμοις	IV
και	III
ταις	III
χηραις	III
καλον	III
αυτοις	III
εστιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εαν	IV
μεινωσιν	III
ως	III
καγω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.8}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **λεγω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **τοις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **αγαμοις]** (3/4) IV: 20001 20003 V: 20002
    - αγα[?]οις: III: 10046
5. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **ταις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **χηραις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **καλον]** (3/4) III: 10046 IV: 20001 20003

- οτι καλον: V: 20002

9. **αυτοις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **εστιν]** (0/4) None

    - [?]αν: III: 10046
    - αν: IV: 20003
    - *either missing or lacuna*: IV: 20001 V: 20002

11. **εαν]** (2/4) IV: 20001 V: 20002

    - *either missing or lacuna*: III: 10046 IV: 20003

12. **μεινωσιν]** (3/4) III: 10046 IV: 20003 V: 20002

    - μινωσιν: IV: 20001

13. **ως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **καγω]** (3/4) IV: 20001 20003 V: 20002

    - και εγω: III: 10046

Verse 7:9

Byz[RP]*:* ει[1] δε[2] ουκ[3] εγκρατευονται[4] γαμησατωσαν[5] κρεισσον[6] γαρ[7] εστιν[8] γαμησαι[9] η[10] πυρουσθαι[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	2	Corr.: 20001^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[18]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[17]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	III
δε	III
ουκ	III
εγκρατευονται	IV
γαμησατωσαν	III
κρεισσον	V
γαρ	III
εστιν	III
γαμησαι	III
η	III
πυρουσθαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **ουκ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **εγκρατευονται]** (2/4) IV: 20001 V: 20002
    - ενκρατευονται: III: 10046 IV: 20003
5. **γαμησατωσαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **κρεισσον]** (1/4) V: 20002
    - [?]ριττον: III: 10046
    - κρειττον: IV: 20003
    - κριττον: IV: 20001
7. **γαρ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **εστιν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **γαμησαι]** (2/4) III: 10046 IV: 20003
    - γαμειν: V: 20002
    - γαμιν: IV: 20001
10. **η]** (4/4) III: 10046 IV: 20001 20003 V: 20002

11. **πυρουσθαι]** (3/4) III: 10046 IV: 20003 V: 20002

    - πυρουσθε: IV: 20001

Verse 7:10

Byz[RP]: τοις[1] δε[2] γεγαμηκοσιν[3] παραγγελλω[4] ουκ[5] εγω[6] αλλ[7] ο[8] κυριος[9] γυναικα[10] απο[11] ανδρος[12] μη[13] χωρισθηναι[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[19]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[20]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τοις	III
δε	III
γεγαμηκοσιν	IV
παραγγελλω	III
ουκ	III
εγω	III
αλλ	III
ο	III
κυριος	III
γυναικα	III
απο	III
ανδρος	IV
μη	III
χωρισθηναι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.10}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.10}$ **group**, attesting to τοις δε γεγαμηκοσιν παραγγελλω ουκ εγω αλλα ο κυριος γυναικα απο ανδρος μη χωρισθηναι (2): IV: 20001 20003

Apparatus

1. **τοις]** (4/4) →**A**$_{1co.7.10}$ ‖ III: 10046 V: 20002
2. **δε]** (4/4) →**A**$_{1co.7.10}$ ‖ III: 10046 V: 20002
3. **γεγαμηκοσιν]** (3/4) →**A**$_{1co.7.10}$ ‖ V: 20002
    - γεγαμηκοσι: III: 10046
4. **παραγγελλω]** (4/4) →**A**$_{1co.7.10}$ ‖ III: 10046 V: 20002
5. **ουκ]** (4/4) →**A**$_{1co.7.10}$ ‖ III: 10046 V: 20002

6. **εγω]** (4/4) →$\mathbf{A}_{1co.7.10}$ ‖ III: 10046 V: 20002
7. **αλλ]** (1/4) III: 10046
    - αλλα: →$\mathbf{A}_{1co.7.10}$ ‖ V: 20002
8. **ο]** (4/4) →$\mathbf{A}_{1co.7.10}$ ‖ III: 10046 V: 20002
9. **κυριος]** (4/4) →$\mathbf{A}_{1co.7.10}$ ‖ III: 10046 V: 20002
10. **γυναικα]** (4/4) →$\mathbf{A}_{1co.7.10}$ ‖ III: 10046 V: 20002
11. **απο]** (4/4) →$\mathbf{A}_{1co.7.10}$ ‖ III: 10046 V: 20002
12. **ανδρος]** (3/4) →$\mathbf{A}_{1co.7.10}$ ‖ V: 20002
    - αν[?]ρος: III: 10046
13. **μη]** (4/4) →$\mathbf{A}_{1co.7.10}$ ‖ III: 10046 V: 20002
14. **χωρισθηναι]** (2/4) →$\mathbf{A}_{1co.7.10}$
    - χωριζεσθαι: V: 20002
    - χωριζεσθω: III: 10046

Verse 7:11

Byz[RP]: εαν[1] δε[2] και[3] χωρισθη[4] μενετω[5] αγαμος[6] η[7] τω[8] ανδρι[9] καταλλαγητω[10] και[11] ανδρα[12] γυναικα[13] μη[14] αφιεναι[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	0	None
Number of witnesses that were taken into account in the collation[22]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εαν	III
δε	IV
και	III
χωρισθη	IV
μενετω	III
αγαμος	III
η	III
τω	III
ανδρι	III
καταλλαγητω	IV
και	III
ανδρα	III
γυναικα	IV
μη	IV
αφιεναι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.11}$ group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. **εαν]** (4/4) →**unanimous**$_{1co.7.11}$ ‖ III: 10046
2. **δε]** (3/4) →**unanimous**$_{1co.7.11}$
    - δ[?]: III: 10046
3. **και]** (4/4) →**unanimous**$_{1co.7.11}$ ‖ III: 10046
4. **χωρισθη]** (3/4) →**unanimous**$_{1co.7.11}$
    - χ[?]ρισθ[?]: III: 10046
5. **μενετω]** (4/4) →**unanimous**$_{1co.7.11}$ ‖ III: 10046
6. **αγαμος]** (4/4) →**unanimous**$_{1co.7.11}$ ‖ III: 10046

7. **η]** (4/4) →**unanimous**$_{1co.7.11}$ ‖ III: 10046

8. **τω]** (4/4) →**unanimous**$_{1co.7.11}$ ‖ III: 10046

9. **ανδρι]** (4/4) →**unanimous**$_{1co.7.11}$ ‖ III: 10046

10. **καταλλαγητω]** (3/4) →**unanimous**$_{1co.7.11}$

    - [?]λαγητω: III: 10046

11. **και]** (4/4) →**unanimous**$_{1co.7.11}$ ‖ III: 10046

12. **ανδρα]** (4/4) →**unanimous**$_{1co.7.11}$ ‖ III: 10046

13. **γυναικα]** (3/4) →**unanimous**$_{1co.7.11}$

    - γυνα[?]: III: 10046

14. **μη]** (3/4) →**unanimous**$_{1co.7.11}$

    - [?]: III: 10046

15. **αφιεναι]** (3/4) →**unanimous**$_{1co.7.11}$

    - αφειεναι: III: 10046

Verse 7:12

Byz[RP]: τοις[1] δε[2] λοιποις[3] εγω[4] λεγω[5] ουχ[6] ο[7] κυριος[8] ει[9] τις[10] αδελφος[11] γυναικα[12] εχει[13] απιστον[14] και[15] αυτη[16] συνευδοκει[17] οικειν[18] μετ[19] αυτου[20] μη[21] αφιετω[22] αυτην[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VI: 10011
Corrected witnesses *ignored* from the apparatus[23]	0	None
Number of witnesses that were taken into account in the collation[24]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[23] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τοις	IV
δε	IV
λοιποις	IV
εγω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
λεγω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ουχ	IV
ο	IV
κυριος	IV
ει	IV
τις	IV
αδελφος	IV
γυναικα	IV
εχει	IV

Reading	Earliest attestation (century)
απιστον	IV
και	IV
αυτη	IV
συνευδοκει	IV
οικειν	IV
μετ	IV
αυτου	IV
μη	IV
αφιετω	IV
αυτην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.12}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.12}$ **group**, attesting to τοις δε λοιποις λεγω εγω ουχ ο κυριος ει τις αδελφος γυναικα εχει απιστον και αυτη συνευδοκει οικειν μετ αυτου μη αφιετω αυτην (3): IV: 20001 20003 V: 20002

Apparatus

1. **τοις]** (3/3) →**A**$_{1co.7.12}$
2. **δε]** (3/3) →**A**$_{1co.7.12}$
3. **λοιποις]** (3/3) →**A**$_{1co.7.12}$
4. **εγω]** (0/3) None
    - λεγω εγω: →**A**$_{1co.7.12}$
5. **λεγω]** (0/3) None
    - *either missing or lacuna*: →**A**$_{1co.7.12}$
6. **ουχ]** (3/3) →**A**$_{1co.7.12}$
7. **ο]** (3/3) →**A**$_{1co.7.12}$
8. **κυριος]** (3/3) →**A**$_{1co.7.12}$
9. **ει]** (3/3) →**A**$_{1co.7.12}$
10. **τις]** (3/3) →**A**$_{1co.7.12}$
11. **αδελφος]** (3/3) →**A**$_{1co.7.12}$

12. **γυναικα]** (3/3) →$\mathbf{A}_{1co.7.12}$

13. **εχει]** (3/3) →$\mathbf{A}_{1co.7.12}$

14. **απιστον]** (3/3) →$\mathbf{A}_{1co.7.12}$

15. **και]** (3/3) →$\mathbf{A}_{1co.7.12}$

16. **αυτη]** (3/3) →$\mathbf{A}_{1co.7.12}$

17. **συνευδοκει]** (3/3) →$\mathbf{A}_{1co.7.12}$

18. **οικειν]** (3/3) →$\mathbf{A}_{1co.7.12}$

19. **μετ]** (3/3) →$\mathbf{A}_{1co.7.12}$

20. **αυτου]** (3/3) →$\mathbf{A}_{1co.7.12}$

21. **μη]** (3/3) →$\mathbf{A}_{1co.7.12}$

22. **αφιετω]** (3/3) →$\mathbf{A}_{1co.7.12}$

23. **αυτην]** (3/3) →$\mathbf{A}_{1co.7.12}$

Verse 7:13

Byz^{RP}: και[1] γυνη[2] ητις[3] εχει[4] ανδρα[5] απιστον[6] και[7] αυτος[8] συνευδοκει[9] οικειν[10] μετ[11] αυτης[12] μη[13] αφιετω[14] αυτον[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[26]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[25]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
γυνη	III
ητις	IV
εχει	III
ανδρα	III
απιστον	III
και	III
αυτος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
συνευδοκει	IV
οικειν	III
μετ	III
αυτης	III
μη	III
αφιετω	IV
αυτον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.13}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **γυνη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **ητις]** (2/4) IV: 20003 V: 20002
    - ει τις: III: 10046 IV: 20001
4. **εχει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **ανδρα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **απιστον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **αυτος]** (0/4) None

- ουτος: III: 10046 IV: 20001 20003 V: 20002

9. **συνευδοκει]** (2/4) IV: 20001 V: 20002

    - ευδοκει: III: 10046 IV: 20003

10. **οικειν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **μετ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **αυτης]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **μη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **αφιετω]** (3/4) IV: 20001 20003 V: 20002

    - αφειετω: III: 10046

15. **αυτον]** (0/4) None

    - αυτον ανδρα: IV: 20001
    - τον ανδρα: III: 10046 IV: 20003 V: 20002

Verse 7:14

Byz^{RP}*:* ηγιασται[1] γαρ[2] ο[3] ανηρ[4] ο[5] απιστος[6] εν[7] τη[8] γυναικι[9] και[10] ηγιασται[11] η[12] γυνη[13] η[14] απιστος[15] εν[16] τω[17] ανδρι[18] επει[19] αρα[20] τα[21] τεκνα[22] υμων[23] ακαθαρτα[24] εστιν[25] νυν[26] δε[27] αγια[28] εστιν[29]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VI: 10011
Corrected witnesses *ignored* from the apparatus[27]	2	Corr.: 20001[c]? 20003[c]?
Number of witnesses that were taken into account in the collation[28]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηγιασται	III
γαρ	III
ο	III
ανηρ	III
ο	III
απιστος	III
εν	III
τη	III
γυναικι	III
και	III
ηγιασται	III
η	III
γυνη	III
η	III
απιστος	III
εν	III
τω	III
ανδρι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
επει	III
αρα	III
τα	III
τεκνα	III
υμων	III
ακαθαρτα	III
εστιν	III
νυν	III
δε	III
αγια	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.14}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.14}$ **group**, attesting to ηγιασται γαρ ο ανηρ ο απιστος εν τη γυναικι και ηγιασται η γυνη η απιστος εν τω αδελφω επει αρα τα τεκνα υμων ακαθαρτα εστιν νυν δε αγια εστιν (2): III: 10046 IV: 20003

Apparatus

1. **ηγιασται]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
2. **γαρ]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
3. **ο]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
4. **ανηρ]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
5. **ο]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
6. **απιστος]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
7. **εν]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
8. **τη]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
9. **γυναικι]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
10. **και]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002
11. **ηγιασται]** (4/4) →**A**$_{1co.7.14}$ ‖ IV: 20001 V: 20002

12. **η]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
13. **γυνη]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
14. **η]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
15. **απιστος]** (3/4) →$\mathbf{A}_{1co.7.14}$ ‖ V: 20002
    - απι: IV: 20001
16. **εν]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
17. **τω]** (3/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001
    - [?]: V: 20002
18. **ανδρι]** (0/4) None
    - [?]φω: V: 20002
    - αδελφω: →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001
19. **επει]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
20. **αρα]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
21. **τα]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
22. **τεκνα]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
23. **υμων]** (3/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001
    - υμ[?]: V: 20002
24. **ακαθαρτα]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
25. **εστιν]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
26. **νυν]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002
27. **δε]** (4/4) →$\mathbf{A}_{1co.7.14}$ ‖ IV: 20001 V: 20002

28. **αγια]** (3/4) →**A**$_{1co.7.14}$ ‖ IV: 20001

- α[?]: V: 20002

29. **εστιν]** (3/4) →**A**$_{1co.7.14}$ ‖ IV: 20001

- [?]: V: 20002

Verse 7:15

Byz[RP]: ει[1] δε[2] ο[3] απιστος[4] χωριζεται[5] χωριζεσθω[6] ου[7] δεδουλωται[8] ο[9] αδελφος[10] η[11] η[12] αδελφη[13] εν[14] τοις[15] τοιουτοις[16] εν[17] δε[18] ειρηνη[19] κεκληκεν[20] ημας[21] ο[22] θεος[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 10046[c]?

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[29]	2	Corr.: 20001^C? 20003^C?
Number of witnesses that were taken into account in the collation[30]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[29] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	III
ο	III
απιστος	III
χωριζεται	III
χωριζεσθω	III
ου	III
δεδουλωται	III
ο	III
αδελφος	III
η	IV
η	III
αδελφη	III
εν	III

Reading	Earliest attestation (century)
τοις	III
τοιουτοις	III
εν	III
δε	III
ειρηνη	III
κεκληκεν	III
ημας	III
ο	III
θεος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.15}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 10046^{c}?

Apparatus

1. **ει]** (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
2. **δε]** (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
3. **ο]** (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
4. **απιστος]** (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
5. **χωριζεται]** (3/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 V: 20002
    - χωριζετε: IV: 20001 20003
6. **χωριζεσθω]** (4/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003
    - [?]ριζεσθω: V: 20002
7. **ου]** (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
8. **δεδουλωται]** (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
9. **ο]** (4/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003
    - [?]: V: 20002
10. **αδελφος]** (4/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003
    - [?]φος: V: 20002
11. **η]** (3/5) →**unanimous**$_{1co.7.15}$ ‖ IV: 20003 V: 20002

- *either missing or lacuna*: III: 10046 IV: 20001

12. **η**] (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
13. **αδελφη**] (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
14. **εν**] (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
15. **τοις**] (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
16. **τοιουτοις**] (4/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003
    - τοι[?]τοις: V: 20002
17. **εν**] (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
18. **δε**] (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
19. **ειρηνη**] (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
20. **κεκληκεν**] (4/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003
    - κεκληκ[?]: V: 20002
21. **ημας**] (3/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20003
    - υμας: IV: 20001 V: 20002
22. **ο**] (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002
23. **θεος**] (5/5) →**unanimous**$_{1co.7.15}$ ‖ III: 10046 IV: 20001 20003 V: 20002

Verse 7:16

Byz[RP]: τι[1] γαρ[2] οιδας[3] γυναι[4] ει[5] τον[6] ανδρα[7] σωσεις[8] η[9] τι[10] οιδας[11] ανερ[12] ει[13] την[14] γυναικα[15] σωσεις[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[31]	0	None
Number of witnesses that were taken into account in the collation[32]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τι	III
γαρ	III
οιδας	III
γυναι	III
ει	III
τον	III
ανδρα	III
σωσεις	III
η	III
τι	III
οιδας	III
ανερ	III
ει	III
την	III
γυναικα	III
σωσεις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.16}$ group,** ie witnesses that attest a verse identical with Byz^{RP} **(2):** III: 10046 IV: 20003

Apparatus

1. **τι]** (4/4) **→unanimous$_{1co.7.16}$** ‖ IV: 20001 V: 20002
2. **γαρ]** (4/4) **→unanimous$_{1co.7.16}$** ‖ IV: 20001 V: 20002
3. **οιδας]** (4/4) **→unanimous$_{1co.7.16}$** ‖ IV: 20001 V: 20002
4. **γυναι]** (4/4) **→unanimous$_{1co.7.16}$** ‖ IV: 20001 V: 20002
5. **ει]** (4/4) **→unanimous$_{1co.7.16}$** ‖ IV: 20001 V: 20002
6. **τον]** (4/4) **→unanimous$_{1co.7.16}$** ‖ IV: 20001 V: 20002
7. **ανδρα]** (4/4) **→unanimous$_{1co.7.16}$** ‖ IV: 20001 V: 20002
8. **σωσεις]** (3/4) **→unanimous$_{1co.7.16}$** ‖ V: 20002

- σωσις: IV: 20001

9. **η]** (3/4) →**unanimous**$_{1co.7.16}$ ‖ IV: 20001

    - ει: V: 20002

10. **τι]** (4/4) →**unanimous**$_{1co.7.16}$ ‖ IV: 20001 V: 20002
11. **οιδας]** (4/4) →**unanimous**$_{1co.7.16}$ ‖ IV: 20001 V: 20002
12. **ανερ]** (4/4) →**unanimous**$_{1co.7.16}$ ‖ IV: 20001 V: 20002
13. **ει]** (4/4) →**unanimous**$_{1co.7.16}$ ‖ IV: 20001 V: 20002
14. **την]** (4/4) →**unanimous**$_{1co.7.16}$ ‖ IV: 20001 V: 20002
15. **γυναικα]** (4/4) →**unanimous**$_{1co.7.16}$ ‖ IV: 20001 V: 20002
16. **σωσεις]** (4/4) →**unanimous**$_{1co.7.16}$ ‖ IV: 20001 V: 20002

Verse 7:17

Byz[RP]*:* ει[1] μη[2] εκαστω[3] ως[4] εμερισεν[5] ο[6] θεος[7] εκαστον[8] ως[9] κεκληκεν[10] ο[11] κυριος[12] ουτως[13] περιπατειτω[14] και[15] ουτως[16] εν[17] ταις[18] εκκλησιαις[19] πασαις[20] διατασσομαι[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[33]	2	Corr.: 10046^c? 20001^c?
Number of witnesses that were taken into account in the collation[34]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
μη	III
εκαστω	III
ως	III
εμερισεν	III
ο	III
θεος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εκαστον	III
ως	III
κεκληκεν	III
ο	III
κυριος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ουτως	III

Reading	Earliest attestation (century)
περιπατειτω	III
και	III
ουτως	III
εν	III
ταις	III
εκκλησιαις	III
πασαις	III
διατασσομαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.17}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **μη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **εκαστω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **ως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **εμερισεν]** (1/4) III: 10046
    - μεμερικεν: IV: 20001 20003
    - *either missing or lacuna*: V: 20002
6. **ο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **θεος]** (0/4) None
    - κυριος: III: 10046 IV: 20001 20003 V: 20002
8. **εκαστον]** (3/4) III: 10046 IV: 20001 20003
    - εμερισεν εκαστον: V: 20002
9. **ως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **κεκληκεν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **ο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **κυριος]** (0/4) None
    - θεος: III: 10046 IV: 20001 20003 V: 20002
13. **ουτως]** (3/4) III: 10046 IV: 20003 V: 20002
    - ουτω: IV: 20001
14. **περιπατειτω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002

16. **ουτως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
18. **ταις]** (3/4) III: 10046 IV: 20003 V: 20002
    - πασαις ταις: IV: 20001
19. **εκκλησιαις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
20. **πασαις]** (3/4) III: 10046 IV: 20003 V: 20002
    - *either missing or lacuna*: IV: 20001
21. **διατασσομαι]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 7:18

Byz[RP]: περιτετμημενος[1] τις[2] εκληθη[3] μη[4] επισπασθω[5] εν[6] ακροβυστια[7] τις[8] εκληθη[9] μη[10] περιτεμνεσθω[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[35]	0	None
Number of witnesses that were taken into account in the collation[36]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[35]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
περιτετμημενος	III
τις	III
εκληθη	IV
μη	III
επισπασθω	III
εν	III
ακροβυστια	IV
τις	IV
εκληθη	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
μη	III
περιτεμνεσθω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.18}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.18}$ **group**, attesting to περιτετμημενος τις εκληθη μη επισπασθω εν ακροβυστια κεκληται τις μη περιτεμνεσθω (3): IV: 20001 20003 V: 20002

Apparatus

1. **περιτετμημενος]** (4/5) →**A**$_{1co.7.18}$ ‖ III: 10046
   - *either missing or lacuna*: IV: 10015
2. **τις]** (4/5) →**A**$_{1co.7.18}$ ‖ III: 10046
   - *either missing or lacuna*: IV: 10015
3. **εκληθη]** (3/5) →**A**$_{1co.7.18}$
   - εκ[?]ηθη: III: 10046
   - *either missing or lacuna*: IV: 10015
4. **μη]** (4/5) →**A**$_{1co.7.18}$ ‖ III: 10046
   - *either missing or lacuna*: IV: 10015
5. **επισπασθω]** (4/5) →**A**$_{1co.7.18}$ ‖ III: 10046
   - [?]σθω: IV: 10015
6. **εν]** (5/5) →**A**$_{1co.7.18}$ ‖ III: 10046 IV: 10015

7. **ακροβυστια]** (4/5) →$\mathbf{A}_{1co.7.18}$ ‖ IV: 10015

   - ακρο[?]υστια: III: 10046

8. **τις]** (1/5) IV: 10015

   - κεκληται τις: →$\mathbf{A}_{1co.7.18}$ ‖ III: 10046

9. **εκληθη]** (0/5) None

   - [?]: IV: 10015
   - *either missing or lacuna*: →$\mathbf{A}_{1co.7.18}$ ‖ III: 10046

10. **μη]** (5/5) →$\mathbf{A}_{1co.7.18}$ ‖ III: 10046 IV: 10015

11. **περιτεμνεσθω]** (4/5) →$\mathbf{A}_{1co.7.18}$ ‖ IV: 10015

   - περιτε[?]ω: III: 10046

Verse 7:19

Byz^{RP}: η[1] περιτομη[2] ουδεν[3] εστιν[4] και[5] η[6] ακροβυστια[7] ουδεν[8] εστιν[9] αλλα[10] τηρησις[11] εντολων[12] θεου[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[37]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[38]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[37] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
περιτομη	III
ουδεν	III
εστιν	IV
και	IV
η	III
ακροβυστια	III
ουδεν	III
εστιν	IV
αλλα	IV
τηρησις	IV
εντολων	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.19}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 20003

Apparatus

1. **η]** (5/5) **→unanimous$_{1co.7.19}$** ‖ III: 10046 IV: 10015 V: 20002
2. **περιτομη]** (4/5) **→unanimous$_{1co.7.19}$** ‖ III: 10046 V: 20002
    - περι[?]: IV: 10015
3. **ουδεν]** (5/5) **→unanimous$_{1co.7.19}$** ‖ III: 10046 IV: 10015 V: 20002
4. **εστιν]** (4/5) **→unanimous$_{1co.7.19}$** ‖ IV: 10015 V: 20002
    - [?]: III: 10046
5. **και]** (4/5) **→unanimous$_{1co.7.19}$** ‖ IV: 10015 V: 20002
    - [?]ι: III: 10046

6. **η]** (5/5) →**unanimous**$_{1co.7.19}$ ‖ III: 10046 IV: 10015 V: 20002
7. **ακροβυστια]** (4/5) →**unanimous**$_{1co.7.19}$ ‖ III: 10046 IV: 10015
   - ακροβυστεια: V: 20002
8. **ουδεν]** (4/5) →**unanimous**$_{1co.7.19}$ ‖ III: 10046 V: 20002
   - [?]εν: IV: 10015
9. **εστιν]** (4/5) →**unanimous**$_{1co.7.19}$ ‖ IV: 10015 V: 20002
   - [?]: III: 10046
10. **αλλα]** (4/5) →**unanimous**$_{1co.7.19}$ ‖ IV: 10015 V: 20002
    - [?]: III: 10046
11. **τηρησις]** (4/5) →**unanimous**$_{1co.7.19}$ ‖ IV: 10015 V: 20002
    - [?]: III: 10046
12. **εντολων]** (3/5) →**unanimous**$_{1co.7.19}$ ‖ V: 20002
    - εν[?]ολων: III: 10046
    - εντολ[?]ν: IV: 10015
13. **θεου]** (4/5) →**unanimous**$_{1co.7.19}$ ‖ IV: 10015 V: 20002
    - *either missing or lacuna*: III: 10046

Verse 7:20

Byz[RP]*:* εκαστος[1] εν[2] τη[3] κλησει[4] η[5] εκληθη[6] εν[7] ταυτη[8] μενετω[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[39]	0	None
Number of witnesses that were taken into account in the collation[40]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[39]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εκαστος	IV
εν	IV
τη	IV
κλησει	IV
η	IV
εκληθη	IV
εν	III
ταυτη	III
μενετω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.20}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (**2**): IV: 20001 20003

Apparatus

1. **εκαστος]** (3/5) →**unanimous**$_{1co.7.20}$ ‖ V: 20002
   - εκαστο[?]: IV: 10015
   - *either missing or lacuna*: III: 10046
2. **εν]** (4/5) →**unanimous**$_{1co.7.20}$ ‖ IV: 10015 V: 20002
   - *either missing or lacuna*: III: 10046
3. **τη]** (4/5) →**unanimous**$_{1co.7.20}$ ‖ IV: 10015 V: 20002
   - *either missing or lacuna*: III: 10046
4. **κλησει]** (3/5) →**unanimous**$_{1co.7.20}$ ‖ V: 20002
   - κλ[?]σει: IV: 10015
   - *either missing or lacuna*: III: 10046
5. **η]** (3/5) →**unanimous**$_{1co.7.20}$ ‖ V: 20002
   - εν η: IV: 10015
   - *either missing or lacuna*: III: 10046
6. **εκληθη]** (3/5) →**unanimous**$_{1co.7.20}$ ‖ V: 20002
   - εκ[?]: IV: 10015
   - *either missing or lacuna*: III: 10046
7. **εν]** (5/5) →**unanimous**$_{1co.7.20}$ ‖ III: 10046 IV: 10015 V: 20002

8. **ταυτη]** (4/5) →**unanimous**$_{1co.7.20}$ ‖ III: 10046 IV: 10015

    - τουτω: V: 20002

9. **μενετω]** (5/5) →**unanimous**$_{1co.7.20}$ ‖ III: 10046 IV: 10015 V: 20002

Verse 7:21

Byz[RP]*:* δουλος[1] εκληθης[2] μη[3] σοι[4] μελετω[5] αλλ[6] ει[7] και[8] δυνασαι[9] ελευθερος[10] γενεσθαι[11] μαλλον[12] χρησαι[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[41]	0	None
Number of witnesses that were taken into account in the collation[42]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
δουλος	III
εκληθης	IV
μη	III
σοι	III
μελετω	III
αλλ	III
ει	III
και	III
δυνασαι	III
ελευθερος	III
γενεσθαι	III
μαλλον	III
χρησαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.21}$ group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. **δουλος]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015
2. **εκληθης]** (3/5) →**unanimous**$_{1co.7.21}$
   - ε[?]λη[?]: IV: 10015
   - εκ[?]θης: III: 10046
3. **μη]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015
4. **σοι]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015
5. **μελετω]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015
6. **αλλ]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015
7. **ει]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015
8. **και]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015
9. **δυνασαι]** (4/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046
   - δυ[?]α[?]: IV: 10015

10. **ελευθερος]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015

11. **γενεσθαι]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015

12. **μαλλον]** (5/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046 IV: 10015

13. **χρησαι]** (4/5) →**unanimous**$_{1co.7.21}$ ‖ III: 10046

    - χρη[?]: IV: 10015

Verse 7:22

Byz[RP]: ο[1] γαρ[2] εν[3] κυριω[4] κληθεις[5] δουλος[6] απελευθερος[7] κυριου[8] εστιν[9] ομοιως[10] και[11] ο[12] ελευθερος[13] κληθεις[14] δουλος[15] εστιν[16] χριστου[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[43]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[44]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[43]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
γαρ	III
εν	III
κυριω	III
κληθεις	III
δουλος	III
απελευθερος	III
κυριου	III
εστιν	III
ομοιως	III
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ο	IV
ελευθερος	III
κληθεις	III
δουλος	III

Reading	Earliest attestation (century)
εστιν	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.22}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- **→A$_{1co.7.22}$ group**, attesting to ο γαρ εν κυριω κληθεις δουλος απελευθερος κυριου εστιν ομοιως ο ελευθερος κληθεις δουλος εστιν χριστου (2): IV: 20003 V: 20002

Apparatus

1. **ο]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001
2. **γαρ]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001
3. **εν]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001
4. **κυριω]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001
5. **κληθεις]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001
6. **δουλος]** (4/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 20001
   - δουλ[?]ς: IV: 10015
7. **απελευθερος]** (4/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 20001
   - α[?]ε[?]θερος: IV: 10015
8. **κυριου]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001
9. **εστιν]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001
10. **ομοιως]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001
11. **και]** (0/5) None
    - *either missing or lacuna*: →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001
12. **ο]** (4/5) →**A**$_{1co.7.22}$ ‖ IV: 10015 20001
    - *either missing or lacuna*: III: 10046
13. **ελευθερος]** (4/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 20001
    - ελ[?]ος: IV: 10015
14. **κληθεις]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001

15. **δουλος]** (5/5) →**A**$_{1co.7.22}$ ‖ III: 10046 IV: 10015 20001

16. **εστιν]** (3/5) →**A**$_{1co.7.22}$ ‖ IV: 10015

    - χριστου εστιν: III: 10046 IV: 20001

17. **χριστου]** (3/5) →**A**$_{1co.7.22}$ ‖ IV: 10015

    - *either missing or lacuna*: III: 10046 IV: 20001

Verse 7:23

Byz^{RP}*:* τιμης[1] ηγορασθητε[2] μη[3] γινεσθε[4] δουλοι[5] ανθρωπων[6]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[45]	2	Corr.: 10015C? 20003C?
Number of witnesses that were taken into account in the collation[46]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[45]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[46]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τιμης	IV
ηγορασθητε	III
μη	III
γινεσθε	IV
δουλοι	III
ανθρωπων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.23}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.23}$ **group**, attesting to τειμης ηγορασθητε μη γεινεσθε δουλοι ανθρωπων (2): III: 10046 IV: 20003

Apparatus

1. **τιμης]** (2/5) IV: 20001 V: 20002
   - [?]ης: IV: 10015
   - τειμης: →**A**$_{1co.7.23}$
2. **ηγορασθητε]** (5/5) →**A**$_{1co.7.23}$ ‖ IV: 10015 20001 V: 20002
3. **μη]** (5/5) →**A**$_{1co.7.23}$ ‖ IV: 10015 20001 V: 20002
4. **γινεσθε]** (1/5) IV: 10015
   - γεινεσθαι: V: 20002
   - γεινεσθε: →**A**$_{1co.7.23}$ ‖ IV: 20001
5. **δουλοι]** (4/5) →**A**$_{1co.7.23}$ ‖ IV: 20001 V: 20002
   - [?]υλοι: IV: 10015
6. **ανθρωπων]** (5/5) →**A**$_{1co.7.23}$ ‖ IV: 10015 20001 V: 20002

Verse 7:24

Byz^{RP}*:* εκαστος[1] εν[2] ω[3] εκληθη[4] αδελφοι[5] εν[6] τουτω[7] μενετω[8] παρα[9] θεω[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[47]	0	None
Number of witnesses that were taken into account in the collation[48]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[47]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[48]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκαστος	III
εν	III
ω	III
εκληθη	III
αδελφοι	III
εν	III
τουτω	III
μενετω	III
παρα	III
θεω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.24}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. **εκαστος]** (4/5) →**unanimous**$_{1co.7.24}$ ‖ V: 20002
    - εκ[?]στος: IV: 10015
2. **εν]** (5/5) →**unanimous**$_{1co.7.24}$ ‖ IV: 10015 V: 20002
3. **ω]** (5/5) →**unanimous**$_{1co.7.24}$ ‖ IV: 10015 V: 20002
4. **εκληθη]** (4/5) →**unanimous**$_{1co.7.24}$ ‖ V: 20002
    - εκλ[?]: IV: 10015
5. **αδελφοι]** (5/5) →**unanimous**$_{1co.7.24}$ ‖ IV: 10015 V: 20002
6. **εν]** (5/5) →**unanimous**$_{1co.7.24}$ ‖ IV: 10015 V: 20002
7. **τουτω]** (4/5) →**unanimous**$_{1co.7.24}$ ‖ V: 20002
    - τ[?]τω: IV: 10015
8. **μενετω]** (5/5) →**unanimous**$_{1co.7.24}$ ‖ IV: 10015 V: 20002
9. **παρα]** (4/5) →**unanimous**$_{1co.7.24}$ ‖ V: 20002

- πα[?]: IV: 10015

10. **θεω]** (3/5) →**unanimous**$_{1co.7.24}$

- [?] θεω: IV: 10015
- τω θεω: V: 20002

Verse 7:25

Byz^{RP}: περι[1] δε[2] των[3] παρθενων[4] επιταγην[5] κυριου[6] ουκ[7] εχω[8] γνωμην[9] δε[10] διδωμι[11] ως[12] ηλεημενος[13] υπο[14] κυριου[15] πιστος[16] ειναι[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10015

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[49]	0	None
Number of witnesses that were taken into account in the collation[50]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[49]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[50]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
περι	III
δε	III
των	III
παρθενων	III
επιταγην	III
κυριου	III
ουκ	IV
εχω	III
γνωμην	III
δε	III
διδωμι	III
ως	III
ηλεημενος	III
υπο	IV
κυριου	III
πιστος	III
ειναι	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.25}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: IV: 20001 20003 V: 20002

Apparatus

1. **περι]** (4/4) **→unanimous$_{1co.7.25}$** ‖ III: 10046
2. **δε]** (4/4) **→unanimous$_{1co.7.25}$** ‖ III: 10046
3. **των]** (4/4) **→unanimous$_{1co.7.25}$** ‖ III: 10046
4. **παρθενων]** (4/4) **→unanimous$_{1co.7.25}$** ‖ III: 10046

5. **επιταγην]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
6. **κυριου]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
7. **ουκ]** (3/4) →**unanimous**$_{1co.7.25}$
    - [?]υκ: III: 10046
8. **εχω]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
9. **γνωμην]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
10. **δε]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
11. **διδωμι]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
12. **ως]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
13. **ηλεημενος]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
14. **υπο]** (3/4) →**unanimous**$_{1co.7.25}$
    - υπ[?]: III: 10046
15. **κυριου]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
16. **πιστος]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046
17. **ειναι]** (4/4) →**unanimous**$_{1co.7.25}$ ‖ III: 10046

Verse 7:26

Byz[RP]: νομιζω[1] ουν[2] τουτο[3] καλον[4] υπαρχειν[5] δια[6] την[7] ενεστωσαν[8] αναγκην[9] οτι[10] καλον[11] ανθρωπω[12] το[13] ουτως[14] ειναι[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10015

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[51]	0	None
Number of witnesses that were taken into account in the collation[52]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[51] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[52] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νομιζω	III
ουν	III
τουτο	III
καλον	III
υπαρχειν	III
δια	III
την	III
ενεστωσαν	III
αναγκην	III
οτι	III
καλον	IV
ανθρωπω	III
το	III
ουτως	III
ειναι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.26}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: IV: 20001 20003 V: 20002

Apparatus

1. **νομιζω]** (4/4) **→unanimous$_{1co.7.26}$** ‖ III: 10046
2. **ουν]** (4/4) **→unanimous$_{1co.7.26}$** ‖ III: 10046
3. **τουτο]** (4/4) **→unanimous$_{1co.7.26}$** ‖ III: 10046
4. **καλον]** (4/4) **→unanimous$_{1co.7.26}$** ‖ III: 10046
5. **υπαρχειν]** (4/4) **→unanimous$_{1co.7.26}$** ‖ III: 10046
6. **δια]** (4/4) **→unanimous$_{1co.7.26}$** ‖ III: 10046
7. **την]** (4/4) **→unanimous$_{1co.7.26}$** ‖ III: 10046
8. **ενεστωσαν]** (4/4) **→unanimous$_{1co.7.26}$** ‖ III: 10046

9. **αναγκην]** (4/4) →**unanimous**$_{1co.7.26}$ ‖ III: 10046
10. **οτι]** (4/4) →**unanimous**$_{1co.7.26}$ ‖ III: 10046
11. **καλον]** (3/4) →**unanimous**$_{1co.7.26}$
    - καλο[?]: III: 10046
12. **ανθρωπω]** (4/4) →**unanimous**$_{1co.7.26}$ ‖ III: 10046
13. **το]** (4/4) →**unanimous**$_{1co.7.26}$ ‖ III: 10046
14. **ουτως]** (4/4) →**unanimous**$_{1co.7.26}$ ‖ III: 10046
15. **ειναι]** (4/4) →**unanimous**$_{1co.7.26}$ ‖ III: 10046

Verse 7:27

Byz[RP]: δεδεσαι[1] γυναικι[2] μη[3] ζητει[4] λυσιν[5] λελυσαι[6] απο[7] γυναικος[8] μη[9] ζητει[10] γυναικα[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[53]	1	Corr.: 20002[c]?
Number of witnesses that were taken into account in the collation[54]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[53]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[54]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
δεδεσαι	III
γυναικι	III
μη	III
ζητει	III
λυσιν	III
λελυσαι	III
απο	III
γυναικος	IV
μη	III
ζητει	III
γυναικα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.27}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. **δεδεσαι]** (3/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046 V: 20002
   - [?]δε[?]: IV: 10015
2. **γυναικι]** (3/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046 V: 20002
   - γ[?]ικι: IV: 10015
3. **μη]** (4/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046 IV: 10015 V: 20002
4. **ζητει]** (3/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046 IV: 10015
   - ζειτι: V: 20002
5. **λυσιν]** (4/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046 IV: 10015 V: 20002
6. **λελυσαι]** (2/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046
   - [?]υσαι: IV: 10015
   - *either missing or lacuna*: V: 20002
7. **απο]** (2/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046
   - απ[?]: IV: 10015
   - *either missing or lacuna*: V: 20002

8. **γυναικος]** (1/4) →**unanimous**$_{1co.7.27}$

- [?]α[?]: IV: 10015
- [?]υναικος: III: 10046
- *either missing or lacuna*: V: 20002

9. **μη]** (3/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046 IV: 10015

- *either missing or lacuna*: V: 20002

10. **ζητει]** (3/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046 IV: 10015

- *either missing or lacuna*: V: 20002

11. **γυναικα]** (2/4) →**unanimous**$_{1co.7.27}$ ‖ III: 10046

- [?]αικα: IV: 10015
- *either missing or lacuna*: V: 20002

Verse 7:28

Byz[RP]*:* εαν[1] δε[2] και[3] γημης[4] ουχ[5] ημαρτες[6] και[7] εαν[8] γημη[9] η[10] παρθενος[11] ουχ[12] ημαρτεν[13] θλιψιν[14] δε[15] τη[16] σαρκι[17] εξουσιν[18] οι[19] τοιουτοι[20] εγω[21] δε[22] υμων[23] φειδομαι[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	IV: 10015
Corrected witnesses *ignored* from the apparatus[55]	2	Corr.: 20002^c? 20003^c?
Number of witnesses that were taken into account in the collation[56]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[55] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[56] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	III
δε	III
και	III
γημης	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ουχ	III
ημαρτες	III
και	III
εαν	III
γημη	III
η	III
παρθενος	III
ουχ	III
ημαρτεν	III
θλιψιν	IV
δε	III
τη	III
σαρκι	III
εξουσιν	III

Reading	Earliest attestation (century)
οι	III
τοιουτοι	IV
εγω	III
δε	III
υμων	III
φειδομαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.28}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εαν]** (3/3) III: 10046 IV: 20001 20003
2. **δε]** (3/3) III: 10046 IV: 20001 20003
3. **και]** (3/3) III: 10046 IV: 20001 20003
4. **γημης]** (0/3) None
    - [?]ς: III: 10046
    - γαμησης: IV: 20001 20003
5. **ουχ]** (3/3) III: 10046 IV: 20001 20003
6. **ημαρτες]** (3/3) III: 10046 IV: 20001 20003
7. **και]** (3/3) III: 10046 IV: 20001 20003
8. **εαν]** (3/3) III: 10046 IV: 20001 20003
9. **γημη]** (3/3) III: 10046 IV: 20001 20003
10. **η]** (2/3) III: 10046 IV: 20001
    - *either missing or lacuna*: IV: 20003
11. **παρθενος]** (3/3) III: 10046 IV: 20001 20003
12. **ουχ]** (3/3) III: 10046 IV: 20001 20003
13. **ημαρτεν]** (3/3) III: 10046 IV: 20001 20003
14. **θλιψιν]** (1/3) IV: 20001
    - θλειψιν: III: 10046 IV: 20003
15. **δε]** (3/3) III: 10046 IV: 20001 20003
16. **τη]** (3/3) III: 10046 IV: 20001 20003
17. **σαρκι]** (3/3) III: 10046 IV: 20001 20003
18. **εξουσιν]** (3/3) III: 10046 IV: 20001 20003

19. **οι]** (3/3) III: 10046 IV: 20001 20003
20. **τοιουτοι]** (2/3) IV: 20001 20003

    - τοιο[?]τοι: III: 10046

21. **εγω]** (3/3) III: 10046 IV: 20001 20003
22. **δε]** (3/3) III: 10046 IV: 20001 20003
23. **υμων]** (3/3) III: 10046 IV: 20001 20003
24. **φειδομαι]** (1/3) IV: 20003

    - φει[?]ομαι: III: 10046
    - φιδομαι: IV: 20001

Verse 7:29

Byz[RP]: τουτο[1] δε[2] φημι[3] αδελφοι[4] ο[5] καιρος[6] συνεσταλμενος[7] το[8] λοιπον[9] εστιν[10] ινα[11] και[12] οι[13] εχοντες[14] γυναικας[15] ως[16] μη[17] εχοντες[18] ωσιν[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	III: 10046 IV: 10015

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[57]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[58]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[57]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[58]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τουτο	IV
δε	IV
φημι	IV
αδελφοι	IV
ο	IV
καιρος	IV
συνεσταλμενος	IV
το	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
λοιπον	IV
εστιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ινα	IV
και	IV
οι	IV
εχοντες	IV
γυναικας	IV
ως	IV
μη	IV
εχοντες	IV

Reading	Earliest attestation (century)
ωσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.29}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τουτο]** (3/3) IV: 20001 20003 V: 20002
2. **δε]** (3/3) IV: 20001 20003 V: 20002
3. **φημι]** (3/3) IV: 20001 20003 V: 20002
4. **αδελφοι]** (3/3) IV: 20001 20003 V: 20002

5. **ο]** (3/3) IV: 20001 20003 V: 20002
6. **καιρος]** (3/3) IV: 20001 20003 V: 20002
7. **συνεσταλμενος]** (2/3) IV: 20003 V: 20002
    - συννεσταλμενος: IV: 20001
8. **το]** (0/3) None
    - εστιν το: IV: 20001 20003 V: 20002
9. **λοιπον]** (3/3) IV: 20001 20003 V: 20002
10. **εστιν]** (0/3) None
    - *either missing or lacuna*: IV: 20001 20003 V: 20002
11. **ινα]** (3/3) IV: 20001 20003 V: 20002
12. **και]** (3/3) IV: 20001 20003 V: 20002
13. **οι]** (3/3) IV: 20001 20003 V: 20002
14. **εχοντες]** (3/3) IV: 20001 20003 V: 20002
15. **γυναικας]** (3/3) IV: 20001 20003 V: 20002
16. **ως]** (3/3) IV: 20001 20003 V: 20002
17. **μη]** (3/3) IV: 20001 20003 V: 20002
18. **εχοντες]** (3/3) IV: 20001 20003 V: 20002
19. **ωσιν]** (2/3) IV: 20001 V: 20002
    - ωσι: IV: 20003

Verse 7:30

Byz^{RP}: και[1] οι[2] κλαιοντες[3] ως[4] μη[5] κλαιοντες[6] και[7] οι[8] χαιροντες[9] ως[10] μη[11] χαιροντες[12] και[13] οι[14] αγοραζοντες[15] ως[16] μη[17] κατεχοντες[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10015

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[59]	0	None
Number of witnesses that were taken into account in the collation[60]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[59]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[60]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
οι	IV
κλαιοντες	IV
ως	IV
μη	IV
κλαιοντες	IV
και	IV
οι	III
χαιροντες	III
ως	III
μη	III
χαιροντες	III
και	IV
οι	III
αγοραζοντες	III
ως	III
μη	III
κατεχοντες	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.30}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 20003

Apparatus

1. **και]** (2/3) →**unanimous**$_{1co.7.30}$
   - *either missing or lacuna*: III: 10046
2. **οι]** (2/3) →**unanimous**$_{1co.7.30}$
   - *either missing or lacuna*: III: 10046
3. **κλαιοντες]** (2/3) →**unanimous**$_{1co.7.30}$
   - *either missing or lacuna*: III: 10046
4. **ως]** (2/3) →**unanimous**$_{1co.7.30}$
   - *either missing or lacuna*: III: 10046

5. **μη]** (2/3) →**unanimous**$_{1co.7.30}$

    - *either missing or lacuna*: III: 10046

6. **κλαιοντες]** (2/3) →**unanimous**$_{1co.7.30}$

    - *either missing or lacuna*: III: 10046

7. **και]** (2/3) →**unanimous**$_{1co.7.30}$

    - *either missing or lacuna*: III: 10046

8. **οι]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

9. **χαιροντες]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

10. **ως]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

11. **μη]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

12. **χαιροντες]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

13. **και]** (2/3) →**unanimous**$_{1co.7.30}$

    - *either missing or lacuna*: III: 10046

14. **οι]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

15. **αγοραζοντες]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

16. **ως]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

17. **μη]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

18. **κατεχοντες]** (3/3) →**unanimous**$_{1co.7.30}$ ‖ III: 10046

Verse 7:31

Byz^{RP}: και[1] οι[2] χρωμενοι[3] τω[4] κοσμω[5] τουτω[6] ως[7] μη[8] καταχρωμενοι[9] παραγει[10] γαρ[11] το[12] σχημα[13] του[14] κοσμου[15] τουτου[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[61]	1	Corr.: 20001[c] ?
Number of witnesses that were taken into account in the collation[62]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[61] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[62] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
οι	III
χρωμενοι	III
τω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
κοσμω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τουτω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ως	III
μη	III
καταχρωμενοι	III
παραγει	III
γαρ	III
το	III
σχημα	III
του	III

Reading	Earliest attestation (century)
κοσμου	III
τουτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.31}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.31}$ **group**, attesting to και οι χρωμενοι τον κοσμον ως μη καταχρωμενοι παραγει γαρ το σχημα του κοσμου τουτου (3): III: 10046 IV: 20001 20003

Apparatus

1. **καιι]** (4/5) →**A**$_{1co.7.31}$ ‖ V: 20002
    - [?]: IV: 10015
2. **οι]** (4/5) →**A**$_{1co.7.31}$ ‖ V: 20002
    - [?]: IV: 10015
3. **χρωμενοι]** (4/5) →**A**$_{1co.7.31}$ ‖ V: 20002
    - [?]με[?]οι: IV: 10015
4. **τω]** (0/5) None
    - τον: →**A**$_{1co.7.31}$ ‖ IV: 10015 V: 20002
5. **κοσμω]** (0/5) None
    - [?]ον: IV: 10015 V: 20002
    - κοσμον: →**A**$_{1co.7.31}$
6. **τουτω]** (0/5) None
    - *either missing or lacuna*: →**A**$_{1co.7.31}$ ‖ IV: 10015 V: 20002
7. **ως]** (5/5) →**A**$_{1co.7.31}$ ‖ IV: 10015 V: 20002
8. **μη]** (4/5) →**A**$_{1co.7.31}$ ‖ V: 20002
    - μ[?]: IV: 10015
9. **καταχρωμενοι]** (4/5) →**A**$_{1co.7.31}$ ‖ V: 20002
    - [?]μενοι: IV: 10015
10. **παραγει]** (3/5) →**A**$_{1co.7.31}$

- [?]γει: V: 20002
- πα[?]α[?]: IV: 10015

11. **γαρ]** (5/5) →$\mathbf{A}_{1co.7.31}$ ‖ IV: 10015 V: 20002
12. **το]** (5/5) →$\mathbf{A}_{1co.7.31}$ ‖ IV: 10015 V: 20002
13. **σχημα]** (4/5) →$\mathbf{A}_{1co.7.31}$ ‖ V: 20002
    - [?]: IV: 10015
14. **του]** (4/5) →$\mathbf{A}_{1co.7.31}$ ‖ V: 20002
    - [?]: IV: 10015
15. **κοσμου]** (5/5) →$\mathbf{A}_{1co.7.31}$ ‖ IV: 10015 V: 20002
16. **τουτου]** (4/5) →$\mathbf{A}_{1co.7.31}$ ‖ IV: 10015
    - [?]του: V: 20002

Verse 7:32

Byz^{RP}: θελω[1] δε[2] υμας[3] αμεριμνους[4] ειναι[5] ο[6] αγαμος[7] μεριμνα[8] τα[9] του[10] κυριου[11] πως[12] αρεσει[13] τω[14] κυριω[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 10015
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[63]	0	None
Number of witnesses that were taken into account in the collation[64]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[63] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[64] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
θελω	III
δε	III
υμας	III
αμεριμνους	III
ειναι	III
ο	III
αγαμος	III
μεριμνα	III
τα	III
του	III
κυριου	III
πως	III
αρεσει	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τω	III
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.32}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.32}$ **group**, attesting to θελω δε υμας αμεριμνους ειναι ο αγαμος μεριμνα τα του κυριου πως αρεση τω κυριω (3): III: 10046 IV: 20001 20003

Apparatus

1. **θελω]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
2. **δε]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
3. **υμας]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
4. **αμεριμνους]** (3/4) →**A**$_{1co.7.32}$
    - αμερι[?]ους: V: 20002
5. **ειναι]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002

6. **ο]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
7. **αγαμος]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
8. **μεριμνα]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
9. **τα]** (3/4) →**A**$_{1co.7.32}$
   - [?]: V: 20002
10. **του]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
11. **κυριου]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
12. **πως]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
13. **αρεσει]** (0/4) None
   - αρεση: →**A**$_{1co.7.32}$ ‖ V: 20002
14. **τω]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002
15. **κυριω]** (4/4) →**A**$_{1co.7.32}$ ‖ V: 20002

Verse 7:33

Byz[RP]*:* ο[1] δε[2] γαμησας[3] μεριμνα[4] τα[5] του[6] κοσμου[7] πως[8] αρεσει[9] τη[10] γυναικι[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[65]	0	None
Number of witnesses that were taken into account in the collation[66]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[65] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[66] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
γαμησας	III
μεριμνα	III
τα	III
του	III
κοσμου	III
πως	III
αρεσει	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τη	III
γυναικι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.33}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.33}$ **group**, attesting to ο δε γαμησας μεριμνα τα του κοσμου πως αρεση τη γυναικι (3): III: 10046 IV: 20001 20003

Apparatus

1. **ο]** (4/5) →**A**$_{1co.7.33}$ ‖ IV: 10015
   - [?]: V: 20002
2. **δε]** (5/5) →**A**$_{1co.7.33}$ ‖ IV: 10015 V: 20002
3. **γαμησας]** (5/5) →**A**$_{1co.7.33}$ ‖ IV: 10015 V: 20002
4. **μεριμνα]** (4/5) →**A**$_{1co.7.33}$ ‖ V: 20002
   - με[?]: IV: 10015
5. **τα]** (4/5) →**A**$_{1co.7.33}$ ‖ V: 20002
   - [?]: IV: 10015
6. **του]** (5/5) →**A**$_{1co.7.33}$ ‖ IV: 10015 V: 20002

7. **κοσμου]** (5/5) →**A**$_{1co.7.33}$ ‖ IV: 10015 V: 20002

8. **πως]** (5/5) →**A**$_{1co.7.33}$ ‖ IV: 10015 V: 20002

9. **αρεσει]** (0/5) None

   - αρεση: →**A**$_{1co.7.33}$ ‖ IV: 10015 V: 20002

10. **τη]** (5/5) →**A**$_{1co.7.33}$ ‖ IV: 10015 V: 20002

11. **γυναικι]** (4/5) →**A**$_{1co.7.33}$ ‖ V: 20002

    - γυν[?]: IV: 10015

Verse 7:34

Byz[RP]: μεμερισται[1] και[2] η[3] γυνη[4] και[5] η[6] παρθενος[7] η[8] αγαμος[9] μεριμνα[10] τα[11] του[12] κυριου[13] ινα[14] η[15] αγια[16] και[17] σωματι[18] και[19] πνευματι[20] η[21] δε[22] γαμησασα[23] μεριμνα[24] τα[25] του[26] κοσμου[27] πως[28] αρεσει[29] τω[30] ανδρι[31]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	II: 10129 ‖ Corr.: 10129[c]?
Corrected witnesses *ignored* from the apparatus[67]	0	None
Number of witnesses that were taken into account in the collation[68]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[67] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[68] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μεμερισται	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
και	III
η	III
γυνη	III
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
η	III
παρθενος	III
η	III
αγαμος	III
μεριμνα	III

Reading	Earliest attestation (century)
τα	III
του	III
κυριου	III
ινα	III
η	III
αγια	III
και	IV
σωματι	IV
και	III
πνευματι	IV
η	III
δε	III
γαμησασα	III
μεριμνα	III
τα	III
του	III
κοσμου	III
πως	III
αρεσει	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
τω	III
ανδρι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.34}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **μεμερισται]** (0/4) None
   - [?]ι μεμερισται: IV: 10015
   - και μεμερισται: III: 10046 IV: 20001 20003 V: 20002

2. **και]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002

3. **η]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002

4. **γυνη]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002

5. **και]** (0/4) None

    - [?] [?]μος και: IV: 10015
    - [?] αγαμος και: V: 20002
    - η αγαμος και: III: 10046 IV: 20001 20003

6. **η]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002

7. **παρθενος]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002

8. **η]** (3/4) III: 10046 IV: 20001 V: 20002

    - μεριμν[?]: IV: 10015
    - *either missing or lacuna*: IV: 20003

9. **αγαμος]** (3/4) III: 10046 IV: 20001 V: 20002

    - [?]: IV: 10015
    - *either missing or lacuna*: IV: 20003

10. **μεριμνα]** (4/4) III: 10046 IV: 20001 20003 V: 20002

    - [?]: IV: 10015

11. **τα]** (4/4) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: IV: 10015

12. **του]** (4/4) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: IV: 10015

13. **κυριου]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002

14. **ινα]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002

15. **η]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002

16. **αγια]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002
17. **και]** (3/4) IV: 10015 20001 20003
    - *either missing or lacuna*: III: 10046 V: 20002
18. **σωματι]** (1/4) IV: 10015
    - τω σωματι: III: 10046 IV: 20001 20003 V: 20002
19. **και]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002
20. **πνευματι]** (1/4) IV: 10015
    - τω πνευματι: III: 10046 IV: 20001 20003 V: 20002
21. **η]** (4/4) III: 10046 IV: 20001 20003 V: 20002
    - [?]: IV: 10015
22. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
    - [?]: IV: 10015
23. **γαμησασα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
    - γαμη[?]ασα: IV: 10015
24. **μεριμνα]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002
25. **τα]** (4/4) III: 10046 IV: 10015 20001 V: 20002
    - *either missing or lacuna*: IV: 20003
26. **του]** (3/4) III: 10046 IV: 20001 V: 20002
    - το[?]: IV: 10015
    - *either missing or lacuna*: IV: 20003
27. **κοσμου]** (4/4) III: 10046 IV: 10015 20001 V: 20002
    - *either missing or lacuna*: IV: 20003

28. **πως]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002
29. **αρεσει]** (0/4) None
    - αρεση: III: 10046 IV: 10015 20001 20003 V: 20002
30. **τω]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002
31. **ανδρι]** (5/4) III: 10046 IV: 10015 20001 20003 V: 20002

Verse 7:35

Byz[RP]*:* τουτο[1] δε[2] προς[3] το[4] υμων[5] αυτων[6] συμφερον[7] λεγω[8] ουχ[9] ινα[10] βροχον[11] υμιν[12] επιβαλω[13] αλλα[14] προς[15] το[16] ευσχημον[17] και[18] ευπροσεδρον[19] τω[20] κυριω[21] απερισπαστως[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	II: 10129
Corrected witnesses *ignored* from the apparatus[69]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[70]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[69]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[70]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	III
δε	III
προς	III
το	III
υμων	III
αυτων	III
συμφερον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
λεγω	III
ουχ	III
ινα	III
βροχον	III
υμιν	IV
επιβαλω	III
αλλα	III

Reading	Earliest attestation (century)
προς	III
το	III
ευσχημον	III
και	III
ευπροσεδρον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τω	III
κυριω	III
απερισπαστως	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.35}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.35}$ **group**, attesting to τουτο δε προς το υμων αυτων συμφορον λεγω ουχ ινα βροχον υμιν επιβαλω αλλα προς το ευσχημον και ευπαρεδρον τω κυριω απερισπαστως (3): IV: 20001 20003 V: 20002

Apparatus

1. **τουτο]** (5/5) →**A**$_{1co.7.35}$ ‖ III: 10046 IV: 10015
2. **δε]** (4/5) →**A**$_{1co.7.35}$ ‖ III: 10046
   - δ[?]: IV: 10015
3. **προς]** (4/5) →**A**$_{1co.7.35}$ ‖ III: 10046
   - [?]: IV: 10015
4. **το]** (5/5) →**A**$_{1co.7.35}$ ‖ III: 10046 IV: 10015
5. **υμων]** (5/5) →**A**$_{1co.7.35}$ ‖ III: 10046 IV: 10015
6. **αυτων]** (4/5) →**A**$_{1co.7.35}$ ‖ III: 10046
   - *either missing or lacuna*: IV: 10015
7. **συμφερον]** (0/5) None
   - συμφορον: →**A**$_{1co.7.35}$ ‖ III: 10046 IV: 10015
8. **λεγω]** (5/5) →**A**$_{1co.7.35}$ ‖ III: 10046 IV: 10015
9. **ουχ]** (4/5) →**A**$_{1co.7.35}$ ‖ III: 10046

- ου[?]: IV: 10015

10. **ινα]** (4/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046
    - [?]: IV: 10015
11. **βροχον]** (5/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046 IV: 10015
12. **υμιν]** (4/5) →$\mathbf{A}_{1co.7.35}$ ‖ IV: 10015
    - υμειν: III: 10046
13. **επιβαλω]** (4/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046
    - επιβα[?]ω: IV: 10015
14. **αλλα]** (5/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046 IV: 10015
15. **προς]** (4/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046
    - [?]: IV: 10015
16. **το]** (4/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046
    - [?]ο: IV: 10015
17. **ευσχημον]** (5/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046 IV: 10015
18. **και]** (5/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046 IV: 10015
19. **ευπροσεδρον]** (0/5) None
    - [?]παρεδρο[?]: IV: 10015
    - ευπαρεδρον: →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046
20. **τω]** (4/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046
    - [?]: IV: 10015
21. **κυριω]** (5/5) →$\mathbf{A}_{1co.7.35}$ ‖ III: 10046 IV: 10015

22. **απερισπαστως]** (4/5) →**A**$_{1co.7.35}$ ‖ III: 10046

- απερισπαστους [?]ιναι: IV: 10015

Verse 7:36

Byz[RP]: ει[1] δε[2] τις[3] ασχημονειν[4] επι[5] την[6] παρθενον[7] αυτου[8] νομιζει[9] εαν[10] η[11] υπερακμος[12] και[13] ουτως[14] οφειλει[15] γινεσθαι[16] ο[17] θελει[18] ποιειτω[19] ουχ[20] αμαρτανει[21] γαμειτωσαν[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 10129[c]?

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	3	II: 10129 IV: 10015 ‖ Corr.: 10129^{c}?
Corrected witnesses *ignored* from the apparatus[71]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[72]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[71] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[72] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	III
τις	III
ασχημονειν	IV
επι	III
την	III
παρθενον	III
αυτου	III
νομιζει	III
εαν	III
η	IV
υπερακμος	III
και	III
ουτως	III
οφειλει	III
γινεσθαι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ο	III
θελει	III

Reading	Earliest attestation (century)
ποιειτω	IV
ουχ	III
αμαρτανει	III
γαμειτωσαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.36}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ει]** (4/4) III: 10046 IV: 20001 20003 V: 20002

2. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **τις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **ασχημονειν]** (2/4) IV: 20003 V: 20002
   - ασχημ[?]νειν: III: 10046
   - ασχημονιν: IV: 20001
5. **επι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **την]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **παρθενον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **αυτου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **νομιζει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **εαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **η]** (3/4) IV: 20001 20003 V: 20002
    - ην: III: 10046
12. **υπερακμος]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **ουτως]** (3/4) III: 10046 IV: 20001 20003
    - τουτο: V: 20002
15. **οφειλει]** (2/4) III: 10046 IV: 20003
    - οφιλει: IV: 20001 V: 20002
16. **γινεσθαι]** (0/4) None
    - γεινεσθαι: III: 10046 IV: 20003 V: 20002
    - γινεσθε: IV: 20001
17. **ο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
18. **θελει]** (4/4) III: 10046 IV: 20001 20003 V: 20002

19. **ποιειτω]** (3/4) IV: 20001 20003 V: 20002

    - [?]οιειτω: III: 10046

20. **ουχ]** (4/4) III: 10046 IV: 20001 20003 V: 20002

21. **αμαρτανει]** (4/4) III: 10046 IV: 20001 20003 V: 20002

22. **γαμειτωσαν]** (2/4) IV: 20003 V: 20002

    - γαμειτω[?]: III: 10046
    - γαμιτωσαν: IV: 20001

Verse 7:37

Byz[RP]*:* ος[1] δε[2] εστηκεν[3] εδραιος[4] εν[5] τη[6] καρδια[7] μη[8] εχων[9] αναγκην[10] εξουσιαν[11] δε[12] εχει[13] περι[14] του[15] ιδιου[16] θεληματος[17] και[18] τουτο[19] κεκρικεν[20] εν[21] τη[22] καρδια[23] αυτου[24] του[25] τηρειν[26] την[27] εαυτου[28] παρθενον[29] καλως[30] ποιει[31]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	2	II: 10129 IV: 10015
Corrected witnesses *ignored* from the apparatus[73]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[74]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[73]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[74]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	IV
δε	III
εστηκεν	III
εδραιος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εν	III
τη	III
καρδια	III
μη	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εχων	III
αναγκην	IV
εξουσιαν	IV
δε	IV
εχει	IV
περι	IV
του	IV
ιδιου	III
θεληματος	IV

Reading	Earliest attestation (century)
και	IV
τουτο	IV
κεκρικεν	IV
εν	III
τη	III
καρδια	III
αυτου	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
του	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τηρειν	IV
την	IV
εαυτου	IV
παρθενον	IV
καλως	III
ποιει	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.37}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ος]** (3/4) IV: 20001 20003 V: 20002
   - [?]ς: III: 10046(1&2&1&2)
2. **δε]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002
3. **εστηκεν]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002
4. **εδραιος]** (0/4) None
   - *either missing or lacuna*: III: 10046(1&2&1&2) IV: 20001 20003 V: 20002
5. **εν]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002
6. **τη]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002

7. **καρδια]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002
8. **μη]** (0/4) None
   - [?] μη: III: 10046(1&2&1&2)
   - αυτου εδραιος μη: IV: 20001 20003 V: 20002
9. **εχων]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002
10. **αναγκην]** (3/4) IV: 20001 20003 V: 20002
    - αναγκ[?]ν: III: 10046(1&2&1&2)
11. **εξουσιαν]** (3/4) IV: 20001 20003 V: 20002
    - εξουσι[?]: III: 10046(1&2&1&2)
12. **δε]** (2/4) IV: 20001 20003
    - [?]: III: 10046(1&2&1&2)
    - *either missing or lacuna*: V: 20002
13. **εχει]** (3/4) IV: 20001 20003 V: 20002
    - [?]: III: 10046(1&2&1&2)
14. **περι]** (3/4) IV: 20001 20003 V: 20002
    - [?]: III: 10046(1&2&1&2)
15. **του]** (3/4) IV: 20001 20003 V: 20002
    - [?]υ: III: 10046(1&2&1&2)
16. **ιδιου]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002
17. **θεληματος]** (3/4) IV: 20001 20003 V: 20002
    - θελη[?]: III: 10046(1&2&1&2)
18. **και]** (3/4) IV: 20001 20003 V: 20002
    - παρθενον καλως: III: 10046(1&2&1&2)

19. **τουτο]** (3/4) IV: 20001 20003 V: 20002
    - ποιησει: III: 10046(1&2&1&2)
20. **κεκρικεν]** (3/4) IV: 20001 20003 V: 20002
    - [?]ς δε εστηκεν: III: 10046(1&2&1&2)
21. **εν]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002
22. **τη]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002
23. **καρδια]** (1/4) III: 10046(1&2&1&2)
    - ιδια καρδια: IV: 20001 20003 V: 20002
24. **αυτου]** (0/4) None
    - [?]: III: 10046(1&2&1&2)
    - *either missing or lacuna*: IV: 20001 20003 V: 20002
25. **του]** (0/4) None
    - μη: III: 10046(1&2&1&2)
    - *either missing or lacuna*: IV: 20001 20003 V: 20002
26. **τηρειν]** (2/4) IV: 20003 V: 20002
    - εχων: III: 10046(1&2&1&2)
    - τηριν: IV: 20001
27. **την]** (3/4) IV: 20001 20003 V: 20002
    - αναγκ[?]ν: III: 10046(1&2&1&2)
28. **εαυτου]** (3/4) IV: 20001 20003 V: 20002
    - εξουσι[?]: III: 10046(1&2&1&2)
29. **παρθενον]** (3/4) IV: 20001 20003 V: 20002
    - [?] [?] [?] [?]υ ιδιου θελη[?] παρθενον: III: 10046(1&2&1&2)

30. **καλως]** (4/4) III: 10046(1&2&1&2) IV: 20001 20003 V: 20002

31. **ποιει]** (0/4) None

    - ποιησει: III: 10046(1&2&1&2) IV: 20001 20003 V: 20002

Verse 7:38

Byz^{RP}: ωστε[1] και[2] ο[3] εκγαμιζων[4] καλως[5] ποιει[6] ο[7] δε[8] μη[9] εκγαμιζων[10] κρεισσον[11] ποιει[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10015

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[75]	2	Corr.: 10046^c? 20001^c?
Number of witnesses that were taken into account in the collation[76]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[75] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[76] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ωστε	III
και	III
ο	III
εκγαμιζων	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
καλως	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ποιει	IV
ο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
δε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
μη	III
εκγαμιζων	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
κρεισσον	IV
ποιει	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.38}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ωστε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **ο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **εκγαμιζων]** (0/4) None
    - γαμειζων: V: 20002
    - γαμιζων: III: 10046 IV: 20001 20003
5. **καλως]** (0/4) None
    - την εαυτου παρθενον καλως: IV: 20001 V: 20002
    - την παρθενον αυτου καλως: III: 10046
    - την παρθενον εαυτου καλως: IV: 20003

6. **ποιει]** (2/4) IV: 20001 V: 20002

    - ποιησει: III: 10046 IV: 20003

7. **ο]** (0/4) None

    - και ο: III: 10046 IV: 20001 20003 V: 20002

8. **δε]** (0/4) None

    - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

9. **μη]** (4/4) III: 10046 IV: 20001 20003 V: 20002

10. **εκγαμιζων]** (0/4) None

    - γαμιζων: III: 10046 IV: 20001 20003 V: 20002

11. **κρεισσον]** (1/4) IV: 20003

    - [?]ν: III: 10046
    - κρισσον: IV: 20001 V: 20002

12. **ποιει]** (0/4) None

    - ποιησει: III: 10046 IV: 20001 20003 V: 20002

Verse 7:39

Byz^{RP}*:* γυνη[1] δεδεται[2] νομω[3] εφ[4] οσον[5] χρονον[6] ζη[7] ο[8] ανηρ[9] αυτης[10] εαν[11] δε[12] και[13] κοιμηθη[14] ο[15] ανηρ[16] ελευθερα[17] εστιν[18] ω[19] θελει[20] γαμηθηναι[21] μονον[22] εν[23] κυριω[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	IV: 10015
Corrected witnesses *ignored* from the apparatus[77]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[78]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[77]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[78]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
γυνη	III
δεδεται	III
νομω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εφ	III
οσον	III
χρονον	III
ζη	III
ο	III
ανηρ	III
αυτης	III
εαν	III
δε	III
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
κοιμηθη	III
ο	III
ανηρ	III
ελευθερα	III
εστιν	III
ω	III
θελει	III
γαμηθηναι	III
μονον	III
εν	III
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.7.39}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.7.39}$ **group**, attesting to γυνη δεδεται εφ οσον χρονον ζη ο ανηρ αυτης εαν δε κοιμηθη ο ανηρ ελευθερα εστιν ω θελει γαμηθηναι μονον εν κυριω (3): III: 10046 IV: 20001 20003

Apparatus

1. **γυνη]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
2. **δεδεται]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
3. **νομω]** (0/4) None
   - *either missing or lacuna*: →**A**$_{1co.7.39}$ ‖ V: 20002
4. **εφ]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
5. **οσον]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
6. **χρονον]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
7. **ζη]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
8. **ο]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
9. **ανηρ]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
10. **αυτης]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002

11. **εαν]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
12. **δε]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
13. **και]** (0/4) None
    - *either missing or lacuna*: →**A**$_{1co.7.39}$ ‖ V: 20002
14. **κοιμηθη]** (3/4) →**A**$_{1co.7.39}$
    - αποθανη: V: 20002
15. **ο]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
16. **ανηρ]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
17. **ελευθερα]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
18. **εστιν]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
19. **ω]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
20. **θελει]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
21. **γαμηθηναι]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
22. **μονον]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
23. **εν]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002
24. **κυριω]** (4/4) →**A**$_{1co.7.39}$ ‖ V: 20002

Verse 7:40

Byz[RP]: μακαριωτερα[1] δε[2] εστιν[3] εαν[4] ουτως[5] μεινη[6] κατα[7] την[8] εμην[9] γνωμην[10] δοκω[11] δε[12] καγω[13] πνευμα[14] θεου[15] εχειν[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10015

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[79]	0	None
Number of witnesses that were taken into account in the collation[80]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[79] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[80] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μακαριωτερα	IV
δε	III
εστιν	III
εαν	III
ουτως	III
μεινη	III
κατα	III
την	III
εμην	III
γνωμην	III
δοκω	III
δε	III
καγω	III
πνευμα	III
θεου	III
εχειν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.7.40}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **μακαριωτερα]** (3/4) IV: 20001 20003 V: 20002
    - μακαρια: III: 10046
2. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **εστιν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **εαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **ουτως]** (3/4) III: 10046 IV: 20001 20003
    - ουτω: V: 20002
6. **μεινη]** (3/4) III: 10046 IV: 20003 V: 20002
    - μινη: IV: 20001

7. **κατα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **την]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **εμην]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **γνωμην]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **δοκω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **δε]** (3/4) III: 10046 IV: 20001 V: 20002
    - γαρ: IV: 20003
13. **καγω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **πνευμα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **θεου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
16. **εχειν]** (4/4) III: 10046 IV: 20001 20003 V: 20002